



# 2016 Thanksgiving Day Early Bird 5K

## Setting the Pace Award

### Nomination Form



United Way  
of Davidson County

One nominee will be chosen to receive the Setting the Pace Award. The Thanksgiving Day Early Bird 5K planning committee will review all nominations and make a selection. Nominations are due to the committee no later than November 1, 2016. Nominees **must** participate in the Thanksgiving Day Early Bird 5K to win, as the award will be presented at the conclusion of the awards ceremony. No other specific criteria for nominees however nominations will be evaluated based on inspiration, encouragement, aid to the community, and overall wellness. In years past the award recipients have been surprised by the nomination & award.

Nominee's Name: \_\_\_\_\_

Nominee's Place of Employment: \_\_\_\_\_

Nominee's Age: \_\_\_\_\_ Has the nominee participated in this event before? (if yes, when?) \_\_\_\_\_

Please briefly explain why you are nominating this person: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list any community organizations the nominee is involved in: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please explain how the nominee has impacted your life: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Your Name: \_\_\_\_\_

Your Phone Number: \_\_\_\_\_ Your Email address: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*\*By signing above you agree that all statements in this nomination form are true. The winner will be chosen by November 7, 2016. The nominator of the winner will be notified by the planning committee. Information in this nomination form will be used when presenting the award. Please remember nominees **MUST BE PRESENT AT THE 2016 EVENT!***

**Return all nomination forms to:** Courtney Crowson: [Courtney.Crowson@DavidsonCountyNC.gov](mailto:Courtney.Crowson@DavidsonCountyNC.gov) or PO Box 1067 Lexington, NC 27293-1067